1.4.62
a Lesson in the University of The New Covenant
Theodore Cottingham, February 3, 2006 about 12:30am.
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1. Who can see Me on the first row in My temple? Who wants to? Who wants to see Me at all, rather than just talk about Me vicariously, and after, then about a book someone wrote concerning Me, who knows not My middle name and has never seen Me disrobed.

2. Yea who wants Me, in the fullness, anyone?
You do Ted. Thank you. You care.
You've seen Me naked and you love Me still. I love you.
Not knowing My fashion or form, most.

3. Who careth for Truth and how dramatically I impact the life that knows Me, and has Me in their temple, on row 1. I love you.

4. Who can see My temple and even know they have one (1)? They are so far from their priestly duties, all they know is man worship, money worship, church worship, Bible worship; and occults, some, know Me more than mainstream-thought. I love you.

5. Who careth for truth? Who will suffer to come into Me laying aside their petty jealousies not, but their petty beliefs that keep them outside of the kingdom of heaven, outside of My grace rich and true, and on the edge of sovereign-nothing.

6. Who giveth this man to be this marriage bride? I do. I have. You are Me. I have paid My vows. I am the Most High. What are you, believer?

7. I am raucous not, I am feeble not, My arm is outstretched still, and who is in My temple doing what? Desecrating it or consecrating it? And who careth for My brethren?

8. Who cometh to heal the sick, and who just wants its' notoriety, fame, and fortune, and fortuitous glory before others so fleeting?

9. Who careth for their temple, their priestly duties (3); and who will wax cold in the service of the Lord, not performing rightful heirship but serving, kissing, "making love" to mammon all their days, while profaning My temple, having moved another altar in it (4), and kneeling at it?

10. Yea see and question yourself oh man of sorrows not acquainted with My brief directive into the affairs of your temple. Can you see My throne, and who is

on it? Are you? And who are you seraphim or cherubim or devil clothed in white not, purple not, but speckled black? I love you all.

11. Into My temple see and who goeth there, a man of unclean lips, pornography, and skirts caring for who? Oh women of the cloth, or cloth upon your face hiding you from Me? I love you all.

12. Who can see My beauty and the meekness of My freedom and call unto Me to know the desecration/consecration that must be removed/take place? I love you all.

13. Who will cleanse their temple and make a place for My appearing (5)?
Who will have their world turned upside down to proclaim: cleansed!
Who will stop their ears from being filled with dark words of mammon'd-filled prosperity teaching about money and numbers of souls, to propel selfish ones who know not I Am/can be on row # 1?
I love you.

14. Who careth for My soul?
Who cares to?
Who can see Me laying in the streets naked?
Who can see? Who cares to.
Who can hear? Who wants to.

15. I am costly and more pure than gold, fine gold, and more costly than the costliest spikenard, to yea all who pour their life over Me I give life to (6), and exalt and fill their temple (7) and who can see Me doing what with them in their temple? Changing places (8)? Oh my. I love you all.

16. Who can see and exchange places with My Father so you know who you are, and how I hear and record and care for and; do you know My name?
Do you know yours?
Do you know the name of your temple and where resideth you oh man of the cloth not, but your temple is desolate, desecrated, and who calleth it black not but cleansed when you taint it with every breath/motive?
I love you still. My arm is outstretched to you still.

17. I am complacent not. I am love/furious.

18. I am capable and *the vast richness of My Kingdom has never even been accessed* for what I intended. See what I have said.

19. Am I dependent on your currency/world currency, world politics or rulers or man thought-dust? I love you anyway.

20. Who careth for My strangers/body?
Who careth for My head?
Whose head do you raise?
And who is in your temple, oh blind naked dumb (9); and worthless not, but who I gave/give all for?

21. Come into your place with thanksgiving.
Renounce the praise of numbers and the worship of mammon. Announce the cleansing of your temple and see the moneychangers squawk (10) and curse and profane My name as you walk from cleanliness-thought into holiness-changed.
I love you.

22. Watch the eruption/uproar as you whip not with cords but you lay bare your back for others to whip and pluck your beard (11) and slap you in My name and call you anything but My name. I love them/you still. My arm is outstretched still.

23. I bow before you day and night calling My name to who? Father. And who is Father but you oh man of sorrows, forsaken and used for gambling and debt payments and what do you know of heavenly reign/suppression? I love you still in your unclean state of complacency-sought valued more than truth. Yet I offer you your first estate (12).

24. See what I am saying, asking, calling attention to, yours, in asking and asking and asking and what am I saying with My questions.

25. And who will choose to be in this hour that so cataclysmic is, a Samaritan (13) who careth not for cultural norms, who will kneel and breast feed, and carry on their back others to My place of healing and rest, to be strengthened, while you pay the cost: your body broken and bruised; but no one can lift their head against your head, if you know who your redeemer is, in temple-cleansed, and yea Melchizedek are. I love you.

26. Am I perfect? Cleansed.
Am I respite? Cleansed.
Do I know what I am doing? Yes and amen. Do you?

27. What where is your temple and how value you it day after day pouring forth data/information through it that chokes/feeds maggots?
And where is your worm and how did you get/receive it (14)?
And what now will/should you do about it, dust man? Livest in poverty eternally, hell, and not know it? All the while seeing/touching the kingdom of heaven closer than your breath but never finding passage/entering (15)?

28. I love you still and My arms are open to you.
All that I have is thine (16).
I am in My temple, are you? And what are you doing there, profaning/professing? Or operating as a priest in the Order of Melchizedek? And who knoweth to forgive sins (17) and its/their power to forgive to those they forgive, and that coming upon their head; yea giving forgiveness/receiving forgiveness? And who cometh to know how the kingdom of heaven operates? Who cares for truth, and who redeems Zion? And where are your electrodes/electrons and why are you submitted to them?

29. Oh yea My young and tender, see Me for reality true and real. Be seen and upright, erect, and unbound; not-yoked (18) except for My burden and it/I Am what? What? Light. In pounds and ounces or centimeters squared or pressure? Or light rays/waves?

30. Yea see My radiant splendor and forsake not the dew of your youth (8). Come into Me in the womb of your morning (8) and receive truth from Truth and erupt laughter in the Michals (19) but taste and see at My table the Marriage Supper of the Lamb. Who? You My friend, who I write to, extending My all/Kingdom, yea yours, if you only knew, and I'm trying to tell/show you.

31. Think not to the right or left but be seated where? In their pews? Or yea receiving My hand to say "come up higher, yea, let Me now in your temple cleansed invite/request you to sit in My chair" (8). **And your name is who/what, what was that? I Am? Yes. I Am.** And what wherefore is covenant, communion, Eucharist, bread blood and wine; and are the duties/privileges of covenant/Kingdom before you? Yes, and I will explain and enrich all to/for you, as you let Me. Will you let Me?

32. Will you give Me entrance to tenderly touch you and heal you and come commune in your temple with you, and yea, you not subservient to Me but equal with Me (20), and us constantly exchanging places not, but yea I have-n placed you upon My throne, the Lamb Slain, ruler in equity and wrath not, but only love?

33. See and behold. See My beloved.
I have eyes for only who? You reader-hearer, My body.
Come cleanse and tell me not your woes, but make love to Me you can't, but you can give Me yours, for every one has a measure, and who gives in measure (21)?
Not limitless? Limitless (22).

34. Give Me the love you've shown not-Me and see what I do in your temple: yea strength upon strength I bring to you, delicacies of truth I will bring to you, day after day, night after night, in the wee hours, you interceding in travail not in sorrow always but in love sharing with each other and our hearts beating as one, yea one are. I love you. I will sustain you and be your rear guard. I will be the Rose of Sharon and your bright and morning star; and friend, you now My friend (23), you will be Mine. Were all along, but you forgot. Your memory cleansed, yea you returning to your first love with operation in Genesis 1. I love you.

35. The peripheral-ites squawk and complain and embitter them some with envy, while **temple-clean comes and finds pasture** (24) where? In My Father's house, yea and all that I have is thine (16). I love you. Amen.

36. See the challenges of your faith not, but surrender.

What do they challenge?

Your sight/vision as the kingdom of heaven becomes clearer and clearer.
Afraid of truth they are, seeking to be right rather than meek.

37. Who careth for their souls? I do. You do. That's why you operate in meekness and sorrow/cry for them; and lick their wounds not, for Core (25) they claim residence in, not knowing. I love you. My arm is outstretched still.

38. My appearing is mighty in the cleansed, lamps trimmed, oil supply supplied; and where is My river crystal (26) and who is My throne and why wherefore have I raised My head thusly?

39. Yea come, call, and *conquer the interruptions that steal your birthright,* and give it not up for potage (4) and far less. Day after day I call to thee, oh reader-hearer, preacher, temple worshipper of desecrated things. I love you still.

40. And where is My Jehovah and what is Jireh and where is Israel, Jerusalem, Zion and your temple and how all intertwined and inextricably linked and who is My scripture living stones red, purple, and hazel?

41. Where is Hazel?
I love you still/all.
I come. I call. I meek am. Are you?

42. My Mitt (27) studies meekness. I applaud. Watch what I do with the meek Mitt's, the surrendered Cathy's, and who is Grace (28), and yea, Dot who (29)?

43. My regard is not for Broadway (30) nor broad ways but My meek who give Me their all so I can give them My all: all, all (31), yea ALL!

44. The kingdom of heaven is before you, in you, about you, and enter Me at will, in surrender; and cleanse, yea; every detail I will walk with you through; yea even furnaces 7 times hotter and 700 times 700 hotter and yea nothing will by any means hurt you.

45. Yea see what I am saying/linking and cast your pearls before swine not but yea all is provided/provision/peace in rest (32) and where is rest? Yea, Father's house. I love you all.

46. Goodnight.
Shall I come/talk more?
Or what is your pleasure/desire?

47. Are you The One, or should/must I look for another?

48. London (33), before.
I love you, all.

49. Bow before all. I do/will.
Thank you, Friend.

Me

Footnotes:

1. 2 Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2. 2 Ki 16:10-15 Then King Ahaz went to Damascus to meet Tiglath-Pileser king of Assyria. He saw an altar in Damascus and sent to Uriah the priest a sketch of the altar, with detailed plans for its construction. So Uriah the priest built an altar in accordance with all the plans that King Ahaz had sent from Damascus and finished it before King Ahaz returned. When the king came back from Damascus and saw the altar, he approached it and presented offerings on it. He offered up his burnt offering and grain offering, poured out his drink offering, and sprinkled the blood of his fellowship offerings on the altar. **The bronze altar that stood before the LORD he brought from the front of the temple--from between the new altar and the temple of the LORD--and put it on the north side of the new altar.** King Ahaz then gave these orders to Uriah the priest: "On the large new altar, offer the morning burnt offering and the evening grain offering, the king's burnt offering and his grain offering, and the burnt offering of all the people of the land, and their grain offering and their drink offering. Sprinkle on the altar all the blood of the burnt offerings and sacrifices. But I will use the bronze altar for seeking guidance."

3. Heb 7:11-19 If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come--one in the order of Melchizedek, not in the order of Aaron? For when there is a change of the priesthood, there must also be a change of the law. He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. For it is declared: "You are a priest forever, in the order of Melchizedek." The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

4. Gen 25:3134 And Jacob said, Sell me this day thy birthright. And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me? And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

5. Heb 10:5-10 Therefore, when Christ came into the world, he said: "SACRIFICE AND OFFERING YOU DID NOT DESIRE, BUT A BODY YOU PREPARED FOR ME; with burnt offerings and sin offerings you were not pleased. Then I said, 'Here I am--it is written about me in the scroll-- I have come to do your will, O God.'" First he said, "Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them" (although the law required them to be made). Then he said, "Here I am, I have come to do

your will." He sets aside the first to establish the second. And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

6. John 12:3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

7. Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

8. Psalm 110.

9. Rev 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

10. Mat 21:12 Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

11. Isa 50:6 I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

12. Genesis 1.

13. Luke 10:33-35 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him. The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

14. Isa 66:24 "And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind."

15. 1 Cor 15:49 Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

16. Luke 15:31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

17. Mat 9:6 But so that you may know that the Son of Man has authority on earth to forgive sins. . . ." Then he said to the paralytic, "Get up, take your mat and go home." Mat 6:15 But if you do not forgive men their sins, your Father will not forgive your sins. John 20:23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

18. Consider searching the references to yoke, yoked, erect, bowed, etc.

19. 2 Sam 6:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. 2 Sam 6:20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

20. Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God:
21. John 3:34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.
22. John 3:34 For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.
23. John 15:15 I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.
24. John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
25. Jude 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
26. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
27. Refers to Mitt and Cathy Jeffords of Mount Pleasant, S.C. They have been to several WeekWorks. Mitt has recently compiled a document on meekness.
28. Grace is the first student in the University of The New Covenant.
29. Dot Ward is part of the University of The New Covenant and has shared in 13 of the 14 WeekWorks held to date.
30. The principal theater and amusement district of New York City, on the West Side of midtown Manhattan centered on Broadway.
31. Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
32. Heb 4:9 There remaineth therefore a rest to the people of God.
33. God has directed me in a number of messages lately to go to London in the spring. He has mentioned an outpouring of His spirit that is astounding. On January 29, 2006 in a message He mentioned "And who will be in London with you this May? Me, Host of Heaven, and who now chooses." If you know of people in London that might want to connect, please let them and/or me know. If you feel compelled to be with me in London, let me know.